

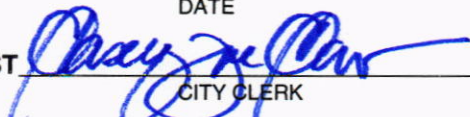
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**W&M** - Your Committee, having under consideration the Public Works Automated Dispatch Locating System, now recommends that the proper City officers be authorized to amend Contract No. C-34023 with KorTerra, Inc., increasing the amount by \$15,000 for a new total contract amount not to exceed \$122,000, to provide funds for training and technical services for the KorTerra software in order to perform underground utility locates when requests have been received from Gopher State One Call.

Certified as an official action of the City Council: 

| RECORD OF COUNCIL VOTE (X INDICATES VOTE) |     |     |         |        |                  |                 |                |     |     |         |        |                  |                 |
|---|-----|-----|---------|--------|------------------|-----------------|----------------|-----|-----|---------|--------|------------------|-----------------|
| COUNCIL MEMBER                            | AYE | NAY | ABSTAIN | ABSENT | VOTE TO OVERRIDE | VOTE TO SUSTAIN | COUNCIL MEMBER | AYE | NAY | ABSTAIN | ABSENT | VOTE TO OVERRIDE | VOTE TO SUSTAIN |
| Reich                                     |     |     |         | X      |                  |                 | Glidden        | X   |     |         |        |                  |                 |
| Gordon                                    | X   |     |         |        |                  |                 | Cano           | X   |     |         |        |                  |                 |
| Frey                                      | X   |     |         |        |                  |                 | Bender         | X   |     |         |        |                  |                 |
| B Johnson                                 |     |     |         | X      |                  |                 | Quincy         | X   |     |         |        |                  |                 |
| Yang                                      | X   |     |         |        |                  |                 | A Johnson      | X   |     |         |        |                  |                 |
| Warsame                                   |     |     |         | X      |                  |                 | Palmisano      | X   |     |         |        |                  |                 |
| Goodman                                   | X   |     |         |        |                  |                 |                |     |     |         |        |                  |                 |

ADOPTED MAY 01 2015  
DATE

ATTEST   
CITY CLERK

☒ APPROVED ☐ NOT APPROVED ☐ VETOED

 MAY 05 2015  
MAYOR HODGES DATE